



Posted by  
Uxbridge  
Town Clerk

DEC 18 '14 PM 3:20

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING AGENDA**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, DECEMBER 22, 2014 – 5:00PM**

Authorized Signature \_\_\_\_\_

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. WELCOME**

Discussion with Senator Ryan Fattman and State Representative Kevin Kuros

**III. PUBLIC HEARING**

None

**IV. NEW BUSINESS**

1. Central Fire Station – Design Feasibility Study – Expenditure Taft Funds (Chief Kessler)
2. Redevelopment Blanchard School – updated letters of support to Mass Historical and Mass Dept. of Community Housing Development (Harry Romasco)
3. Acceptance Solar Pilot Agreement – Terraform Solar XVII, LLC , 363 Quaker Highway (Wrona site)
4. Acceptance Monetary Donation – Council on Aging
5. Application – One Day Beer & Wine, St. Mary's Parish, Mendon Street, Sat. 1/17/15, 4:00pm – 10:00pm, "Just For Fun" Comedy Show, Fundraiser for OLV School and St. Mary's Parish
6. Application – Quit n Time, 300 N. Main Street, Sunday opening at 10:00am
7. Appointment – Recreation Commission – Mark Kaferlein

**V. OLD BUSINESS**

1. BOS Acceptance of the Central Massachusetts Regional Stormwater Coalition Comments on the Draft NPDES Massachusetts MS4 Permit
2. Linwood Street Crosswalks - update

**VI. MEMBER ISSUES**

**VII. TOWN MANAGER**

**VIII. MEETING MINUTES**

12/8/14 Meeting Minutes

**IX. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 1/12/15 - 6PM**